



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **January 17, 2005 THROUGH January 21, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0357-511-14

APPLICANT: COATS, WILLIAM & SHERYL
PROPOSAL: TENTATIVE PARCEL MAP 16866 TO
CREATE TWO PARCELS ON 5 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT
LOCATION: NORTHEAST CORNER OF COYOTE TRAIL
AND RODEO ROAD
JCS/INDEX: 12638TP1/DN129-
75N/2004/TPM16866/TPM01
STAFF: Nancy Sansonetti
REP('S): CUBIT ENGINEERING, INC.

APN: 3065-271-06

APPLICANT: MORGAN, TED
PROPOSAL: TENTATIVE PARCEL MAP 16860 TO
CREATE FOUR PARCELS ON 10 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT
LOCATION: SOUTH SIDE OF HOLLISTER ROAD;
EXTENDING BETWEEN BUTTERMERE
ROAD & TUMBLEWEED ROAD
JCS/INDEX: 12668TP1/DN72-
90N/2004/TPM16860/TPM01
STAFF: Tracy Creason
REP('S): CUBIT ENGINEERING, INC.

APN: 3066-231-31

APPLICANT: MORGAN, TED
PROPOSAL: TENTATIVE PARCEL MAP 16868 TO
CREATE TWO PARCELS ON 2.5 ACRES
COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT
LOCATION: EAST SIDE OF LEBEC ROAD,
APPROXIMATELY 273' NORTH OF
SUNNYSLOPE ROAD
JCS/INDEX: 12643TP1/DN38-89N/2004/TPM16868/TPM01
STAFF: Tracy Creason
REP('S): CUBIT ENGINEERING, INC.

APN: 0433-071-09

APPLICANT: PORTER, WENDY
PROPOSAL: TENTATIVE PARCEL MAP 17014 TO
CREATE 2 PARCELS ON 5 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT
LOCATION: SOUTHEAST CORNER OF PIEDMONT
DRIVE AND WYNAMMEE ROAD
JCS/INDEX: 12675TP1/DN200-71N/2004/TPM
17014/TPM01
STAFF: Biron Bauer
REP('S): SITETECH, INC. (BERNIE MAYER)

SUPERVISORY DISTRICT 2

APN: 0237-041-15*

APPLICANT: PETERMAN LUMBER, INC.
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT
TO EXPAND OFFICE SPACE TO 8,600 S.F.
IN LIEU OF PREVIOUSLY APPROVED 3,000
S.F. OFFICE AND EXISTING LUMBER
STORAGE FACILITY ON 3 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT
LOCATION: ELM AVENUE, BOTH SIDES,
APPROXIMATELY 667' NORTH OF SLOVER
AVENUE
JCS/INDEX: 10812RM1/W154-103/2005/RMC01
STAFF: Ron Riley
REP('S): INLAND VALLEY CONTRACTING (LEONARD
PALMER)

APN: 0201-032-79

APPLICANT: SPANISH BROADCASTING SYSTEMS
PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE
A 48' TAPERED STEEL POLE
CONTAINING ONE FOUR-BAY
BROADCAST ANTENNA ON A 225 SF
PORTION OF 36 ACRES
COMMUNITY: RANCHO CUCAMONGA/ 2ND
SUPERVISORY DISTRICT
LOCATION: NORTHEAST CORNER OF SNOW DROP
RD. & HAVEN AVE.
JCS/INDEX: 12693CU1/W105-42/2005/CUP01
STAFF: Loretta Mathieu
REP('S): MOSS & ASSOCIATES

APN: 1003-231-01,02
APPLICANT: ISKANDER, KAMAL
PROPOSAL: CONDITIONAL USE PERMIT FOR 846 SF
EXPANSION TO EXISTING FUEL
STATION/MARKET, A 5, 304 SF RETAIL
BUILDING AND A 1,098 SF DRIVE-THRU
CARWASH ON 1.3 ACRES
COMMUNITY: SAN ANTONIO HEIGHTS/ 2ND
SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF 24TH STREET &
EUCLID AVENUE
JCS/INDEX: 12543CU1/W69-7/2004/CUP01
STAFF: Patrick Egle
REP('S):

APN: 0270-211-20*
APPLICANT: JENSEN, JULIE & JOHN
PROPOSAL: MERGE 2 LOTS ON .29 ACRES
COMMUNITY: SAN BERNARDINO / 2ND SUPERVISORIAL
DISTRICT
LOCATION: WEST SIDE OF FORREST LANE, APPROX.
80' NORTH OF DALE LANE
JCS/INDEX: L635/E233-19/2004/MRG01
STAFF: Patrick Egle
REP('S): SAA

SUPERVISORIAL DISTRICT 3

APN: 0328-021-22*
APPLICANT: BOY SCOUTS OF AMERICA (LOW, MARV &
CURTIS, BRIAN)
PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE
40+/- FIRE DAMAGED STRUCTURES, ADD
29 NEW BLDGS. & 500,000 GAL. WATER
TANK WITH VARIANCE TO ALLOW
PEPPERDINE RD WIDTH TO BE 12'
W/TURNOUTS & DECOMPOSE GRANITE
SURFACE IN LIEU OF PAVING AT AN
EXISTING CAMP FACILITY ON 2,150 ACRES
COMMUNITY: HILLTOP (LAKE ARROWHEAD)/3RD
SUPERVISORIAL DISTRICT
LOCATION: CAMP RD, SOUTH SIDE, APPROX 2.7 MI.
EAST OF HOOK CREEK RD
JCS/INDEX: 12658CU1/M307-4/2004/CUP01
STAFF: Traecey Anthony
REP('S): KEMPTON DESIGNS

APN: 0342-122-65*
APPLICANT: KENNEDY, PATRICK
PROPOSAL: MERGE 7 LOTS ON .65 ACRES
COMMUNITY: CREST FOREST (CEDARPINES PARK)
/ 3RD SUPERVISORIAL DISTRICT
LOCATION: EXTENDING BETWEEN BURNT MILL
CANYON ROAD & RESERVOIR ROAD
JCS/INDEX: L635/M155-4N/2005/MRG01
STAFF: Loretta Mathieu
REP('S): SAA

SUPERVISORIAL DISTRICT 5

APN: 0260-113-01
APPLICANT: HOGLE IRELAND (PAMELA STEELE)
PROPOSAL: **A) TENTATIVE PARCEL MAP 17029 TO CREATE 2 PARCELS ON 53.45 ACRES B) CONDITIONAL USE
PERMIT TO ESTABLISH ONE 750,579 SF INDUSTRIAL BUILDING AND ONE 457,120 SF INDUSTRIAL
BUILDING ON 53.45 ACRES**
COMMUNITY: AGUA MANSA SPECIFIC PLAN (BLOOMINGTON) / 5TH SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF AGUA MANSA ROAD & HOLLY STREET
JCS/INDEX: 12647CF1/E189-122/2004/CUP01/TPM 17029/TPM01
STAFF: Kevin White
REP('S): PROFICIENCY AGUA MANSA (JEFFREY TRENTON)